

138th NICOLLET COUNTY FAIR

PREMIUM LIST 2009



Nicollet County Extension Office:

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 Shari Karlsrud, Nutrition Education
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Nicollet County
 Board of Commissioners:

Judy Hanson, Chair
 Bruce Beatty
 Jack Kolars
 David Haack
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2009 JUDGING AND ENTRY SCHEDULE:

Wednesday, August 12 4-H Entry Day

Non-livestock exhibits conference judged 1 – 7:00 p.m.

Beef and Sheep must enter Wed. from 4:00 – 8:00 p.m.
 All other animals enter on Wed. from 4:00 – 9:00 p.m. or
 on Thursday from 8:00 – 11:00 a.m.

Fair Veterinarian will inspect animals before unloading.

Beef Weigh in	6:30 – 8:00 p.m.
Sheep Weigh in	7:00 – 8:00 p.m.
Member and/or parent must be with animal.	
Dog Show Exhibition & Awards	6:00 p.m.
Johnson Hall - open to public	8:00 – 10:00 p.m.

Thursday, August 13

Livestock Entry	8:00 – 11:00 a.m.
Beef Interviews	8:00 – 9:00 a.m.
4-H Sheep & Market Goat Show	9:00 a.m.
Open Class Sheep show to follow 4-H show	
Poultry Interviews	10:00 – 11:00 a.m.
Rabbit and Horse Interviews	11:00 – 12:00 p.m.
Dairy and Goat Interviews	12:00 – 1:00 p.m.
4-H Rabbit Show	2:30 p.m.
4-H Beef Show	5:00 p.m.
Arts In - Johnson Hall	5:30 p.m.
Johnson Hall - open to public	10:00 a.m. – 10:00 p.m.

Friday, August 14

4-H Horse Show	8:00 a.m.
4-H Dairy Goat and Dairy Show	8:30 a.m.
Open Class & FFA Dairy show to follow 4-H show	
Swine Weigh In and Scanning	1:30 – 2:30 p.m.
Swine and Sheep Interviews	2:30 – 3:30 p.m.
4-H Poultry Show	3:00 p.m.
Open Class Poultry show to follow 4-H show	
Arts In - Johnson Hall	1:30 & 5:30 p.m.
Johnson Hall - open to public	10:00 a.m. – 10:00 p.m.

Saturday, August 15

4-H Swine Show	9:00 a.m.
Demonstrations	10:30 a.m.
Round Robin Showmanship	1:00 p.m.
Arts In - Johnson Hall	2:00 & 5:30 p.m.
State Fair Deadline	4:00 p.m.
Johnson Hall - open to public	10:00 a.m. – 10:00 p.m.

Sunday, August 16

Lama Show	11:00 noon
4-H Cat and Pet Show	12:00 noon
Arts In - Johnson Hall	12:00 noon
State Fair Winners meeting (livestock)	2:00 p.m.
State Fair Winners meeting (All other exhibitors)	2:30 p.m.
All 4-H exhibits released	4:00 p.m.
Johnson Hall - open to public	11:00 a.m. – 7:00 p.m.



NICOLLET COUNTY 4-H 2009 PREMIUM BOOK

University of Minnesota
Nicollet County Extension
Nicollet County Government Center
501 South Minnesota Avenue
St. Peter, MN 56082
(507) 934-0360
FAX: 507-931-9220

“Exhibiting in 4-H serves as only one means of evaluating a 4-H member’s accomplishments for the past year and over his/her 4-H career. There are other ways to evaluate progress of a 4-H member in addition to exhibiting, therefore, exhibiting at county fair should be put in its proper perspective by members, parents and leaders.”

GENERAL RULES AND REGULATIONS:

PREMIUMS:

- Unless otherwise indicated, exhibit premiums will be as follows: **Blue - \$1.75, Red - \$1.50, White - \$1.25.**
- Exhibitors will receive a premium check based on their ribbon placings. Sponsored by the Nicollet County Fair Board, these checks will be issued following the fair
- **Each exhibitor may bring two exhibits in each project area unless otherwise indicated in the premium list**

ELIGIBILITY:

- Any 4-H member enrolled in Nicollet County. (This includes new members who may enroll after May 15 or transfer members from another county or state.)
- Members, who have previously been enrolled in the Nicollet County 4-H program, that re-enroll after May 15 of the current 4-H year are ineligible to exhibit at out of county shows (i.e. State Fair, State Horse/Dog Show).
- 4-H members may exhibit only in projects they are enrolled in.
- All exhibits shown at the current year’s fair must be grown, constructed or born during the current year except beef heifers, dairy, dairy goats, yearling ewes, rabbits, horse, dog, cat and pets, llama.
- 4-Hers are highly encouraged to have project records started prior to exhibiting at the fair.
- **All county fair registration forms are due on JULY 17. They must be received in the Extension office on or before 5:00 p.m. on July 17. Late entries will receive blue, red or white ribbons only. 4-H members with late entries will NOT receive champions or reserve champions, honorable mentions, State Fair trips, State Horse Show trips, or State Dog Show trips, no awards for rate of gain, or any other additional awards.**

- Failure to comply with exhibitor rules will result in forfeit of special ribbons, trips, trophies, awards and premiums.
- CLOVERBUDS/DISCOVERY members can enter only in the Cloverbud class. **A parent/responsible person* will be with the Cloverbud at all times when in the presence of an animal.**
- No alcohol, drugs or illegal chemicals will be allowed by 4-Hers at the county fair. Any 4-H member found possessing or consuming tobacco, alcohol, or other chemicals on the fairgrounds will be sent home immediately, forfeit all premium money and any trips or trophies won.
- 4-H members who enter valuable items as exhibits do so at their own risk. Neither the Nicollet County Fair Association nor the Nicollet County Extension office or 4-H Federation will be responsible for articles that are damaged or stolen.

APPEAL PROCESS:

- The Nicollet County Appeal Process provides a vehicle to respond to 4-H members concerns relating to the the Nicollet County Fair 4-H rules/decisions. Please see an Extension Staff Member for further details.

CONFERENCE JUDGING:

- Conference judging allows 4-H members and judges to discuss the exhibit together. All non-livestock exhibits are judged using this method. Exhibits are placed in blue, red, or white ribbon groups according to the Danish system of judging. Ribbon placings are awarded by judging quality and knowledge of exhibit and/or project. Champion and reserve champions will be awarded in each class according to the judge’s discretion. Only blue ribbon exhibitors qualify for championship honors. Participation ribbons will be awarded in Crafts and Fine Arts, Favorite Foods Show, Fashion Revue and Cloverbud/Discovery exhibits..
- Trips for State Fair, State Horse Show, and State Dog Show will be selected from blue ribbon exhibit areas based on quality and judge’s discretion.

MINNESOTA 4-H CODE OF CONDUCT:

- Youth participating in or attending local, county, regional, state, and national 4-H programs and/or activities are required to conduct themselves according to the Minnesota 4-H Code of Conduct. The full Code is available online at www.mn4H.org/policy or is available through local County Extension Offices.

PROJECT RELEASE TIME:

- 4-H non-livestock exhibits in the Johnson Hall may be removed after 4:00 p.m. on Sunday, August 16th.
- Removing exhibits before that time will result in forfeit of premium money and state fair trips.
- All 4-H livestock projects will also be released at 4:00 p.m. on Sunday, August 16th. Those swine exhibitors who choose to market their hogs need to be present to assist with loading on Sunday, August 16th. Check for specific time during the fair.

LIVESTOCK RULES AND REGULATIONS:

- 4-H members will provide all hay and straw.
- 4-H livestock exhibits may be shown in the Open Class upon payment of fee and submitting entry to the fair secretary to meet Open Class regulations.
- All 4-H members exhibiting beef, sheep, swine, dairy, dairy goats, poultry, rabbits, or llama's who are of State Fair age (6th grade and older) are required to attend a Livestock Quality Assurance and Ethics (LQA&E) training before the County Fair. This requirement pertains to exhibiting at both County and State Fair. Certification for LQA&E is good for 3 years. Members younger than 6th grade exhibiting in the swine project must also attend this class for PQA certification.

HEALTH REQUIREMENTS:

Dog - Dog exhibitors must have completed a Dog Identification Form. Form and Vaccination Certificate by May 15, 2009 deadline.

Cattle: This includes Dairy, Beef Heifers, Beef Cows or Beef Steers – Bovine Tuberculosis. All cattle in all divisions must be tested negative for bovine tuberculosis (TB) within 60 days of the first day of the fair. Health papers indicating the negative test must accompany the cattle and be turned into the fair veterinarian prior to stalling cattle at the fair. Exception: cattle under six months of age

Dairy Goats – Scrapie Tag

Market Goats – None

Rabbits – None

Horses – Negative Coggins tests with twelve months prior to opening of Nicollet County Fair. Must bring test results to the fair.

Swine – None

Sheep – All sheep must have Scrapie Tags. Ewes Breeding & Market – This includes Market Wethers.

Pets – None EXCEPT Dog: Rabies and DHLPP,

Cat: Rabies & Distemper Shot required. Vaccination certificate or test results must be with member at pet show.

Horse – Negative Coggins Test.

Poultry Waterfowl or Pigeons – None

Poultry (Chickens, Turkeys, Guineas) - Exhibitors must have a "Statement Of Origin" indicating their bird is from a Pullorum – Typhoid free flock within 12 months prior to entry day. If you do not have a "Statement of

Origin", you must provide a Minnesota State Board of Animal Health Certificate stating that your bird tested negative at the Pullorum – Typhoid test.

Lama – No health certificates or health papers for lamas.

No livestock with warts, ringworm, or fungus will be allowed to enter the fairgrounds.

Pet Exhibitors: All animals must be leashed or caged at all times during the show.

ANIMAL OWNERSHIP:

- Ownership of exhibit between the parent and exhibitor may be verbal or written and may or may not be indicated on the registration paper. Ownership cannot be with a breeder or firm outside the family. (Exception: Horses and Dairy).
- Lease agreement is to be turned in to the Extension office at time of identification.
- Records for project members should be continuous from the time the animal is born or acquired up to the time the animal is sold.
- The animal must be the same one shown at the County Show where the State Fair trip was won. The exception is in poultry where birds must be chosen from the same flock, but not necessarily the same birds as chosen at the County Fair. All wethers, breeding and market ewes, steers, and barrows must be identified with State ear tags and entered on the 4-H Ownership Affidavit for that specie or they will not be allowed to show at County Fair, State Fair or Tri-County Fair. All gilts must be identified with the State ear tags. Both gilts and barrows must be ear notched. All ewes and beef heifers must be identified and entered on the 4-H Ownership Affidavit for that specie or they will not be eligible for County or State Fair.

All animals except horses and dairy must be owned by member and a record kept on the animal by the following dates to qualify for exhibition:

Beef Steer - Feb. 15 of the current year

Beef Heifer, Sheep, Swine - May 15 of current year

Dairy, Jr. & Sr. Yrlg. - Prior to May 15 of the current yr.

Dairy - 2 Yr. Old - Prior to May 15 of the current year and prior to first freshening.

Poultry - Breeding birds hatched after Jan. 1. Market birds hatched after March 1 of current year.

Horse – May 15 of current year.

Rabbit - May 15 of current year. Each rabbit must be permanently tattooed in the left ear and be identified on 4-H RIDA Ownership Affidavit.

For a fryer or meat pen, the 4-H'er must own the doe producing the fryers by May 15.

Llama – Born prior to January 1, 2009.

LIVESTOCK EXHIBITING:

If a member is unable to show their animal due to two animals in the same class, health reasons, etc, a family 4-H member should show the animal for them. If there are no family 4-Hers, then a fellow 4-H member may show for the individual. No adults will be allowed to show for the member.

No animals will be allowed to leave the grounds prior to the release time unless released by the fair veterinarian because of health reasons. Animals leaving the fairgrounds before 4:00 p.m. on Sunday, August 10th, will result in forfeiture of premium and state trips.

4-H LIVESTOCK INTERVIEWS: – one specie only.

HOUSING:

Beef and Dairy will be stalled separately in barn. Dairy steer exhibitors must choose to be stalled with beef or dairy. Exhibitors should indicate their choice on their County Fair Registration Form. Placement in the barn is determined by herdsmanship placing at the previous year's fair.

BEDDING:

Straw and wood shavings are acceptable bedding (no cedar shavings or sawdust.) When disposing of bedding please put it in designated areas. We need to keep barn areas clean for exhibitors and fair visitors. Llama's bedding needs to be carpet or straw.

LIVESTOCK GROOMING:

All grooming of livestock – including clipping, trimming and blocking – must be done by the 4Her, members of the 4-Hers immediate family (parents, step-parents, brothers and sisters), and other bonafide 4-H members from Minnesota.

SHOWMANSHIP:

Showmanship is broken into three grade groups for all livestock classes. The grade groups are:

Junior - completed grades 3-5 (traditional members only)

Intermediate - completed grades 6 – 8

Senior - completed grade 9 through one year past high school graduation.

4-H members must use their own animals for showmanship.

HERDSMANSHIP:

- Herdsmanship will be judged once in the morning and once in the afternoon.
- Herdsmanship will be judged between 10:00 a.m. to 9:00 p.m. each day.
- Herdsmanship will NOT be judged during the time a given livestock specie is being judged, but can be judged one hour following livestock show.
- If a given 4-H livestock is eligible for open class, herdsmanship will be judged one hour following the completion of open class showing.
- A rating point system of 0-20 points will be used.

- Feed pans should be removed after feeding. Exception: Poultry and Rabbits. Deductions may occur for empty feed pans left laying in animal's pen. 4-Hers may choose to have water available to animals in pens with no deduction in points.
- Club signs are permitted in the barns. They are not to be put in the aisles or at the end of the building.
- Each specie will be evaluated separately by an individual with knowledge and background in that specie.
- Herdsmanship winners will be recognized at Awards Night.

TRI-COUNTY FAIR:

All 4-Hers must exhibit in the beef steer, wether, swine, or market poultry/waterfowl class at the county fair and receive a blue or red ribbon to be eligible for Tri-County Fair. All market beef, sheep and swine must be identified with State 4-H ear tag, and listed on the 4-H Ownership Affidavit for that specie or they will be ineligible for show.

Tri-County Fair date is August 19.

All exhibitors who qualify and wish to participate in Tri-County Fair must sign the registration form and list the animal (by Ownership Affidavit form) no later than Sunday of the County Fair. Registration forms will be available in the 4-H Fair office in Johnson Hall or in the Show Ring immediately following the livestock shows at the County Fair.

STATE FAIR TRIPS

- Unless otherwise indicated, all exhibits are eligible for State Fair trips in both livestock and non-livestock.
- 4-H members selected for state fair trip must have completed sixth grade.
- All exhibitors must attend the State Fair with their exhibit and be present for the judging.
- All livestock members must care for their own animal for the duration of the fair.
- The quota for state fair exhibits is predetermined by the State 4-H office.
- Non-livestock state fair exhibits must be brought to the Extension office by Wednesday, August 19th. State Fair exhibits that do not fit into a van must be brought to and from the state fair by the exhibitor.
- Meeting for 4-Hers who will be attending the State Fair will be held on Sunday, August 16th. Livestock exhibitors will meet at the Fair office in the Johnson Hall at 2:00 pm. Non-livestock exhibitors will meet at 2:30 p.m. All forms and payment is due at that time.

ELIGIBILITY FOR TRIPS:

- Grade Requirement: To be eligible for a trip to the State Fair or State Horse Show, the 4-H member must have completed grade 6 through one year past high school graduation.

- If contestants do not meet the grade requirements of the trip, it will be awarded to the next ranking eligible participant.
- The grade requirement for 4-Hers to participate in the State Dog Show is 4th – 8th grade for the Junior Division and 9th grade through one year past high school graduation for the Senior Division.
- 4-H members may participate in only one livestock trip per year. The State 4-H Horse Show and the State Dog Show are not included in this rule.

DUAL TRIP POLICY:

4-H member can exhibit both a livestock and non livestock project at the Minnesota State Fair. This means a 4-Her is able to take a dual trip every year as long as other state fair requirements are met.

LIVESTOCK EXHIBITS

BEEF:

May exhibit a maximum of 6 animals.

Showmanship Class – any beef member.

Premium: Blue - \$6.00, Red - \$5.00, White \$4.00

Beef must be weighed in between 6:30 p.m.– 8:00 p.m. on Wednesday, August 12.

BEEF BREEDING HEIFER

	<u>Born Between</u>
A-3-1* Spring Calf	Jan. 1 & April 30, 2009
A-3-2* Fall Calf	Sept. 1 & Dec. 31, 2008
A-3-3* Summer Yrlg.	May 1 & Aug. 31, 2008
A-3-4* Jr. Yrlg.	Jan. 1 & April 30, 2008
A-3-5* Sr. Yrlg.	Sept. 1 & Dec. 31, 2007

BEEF MARKET HEIFER

A-40-2* Market Heifer-born Jan 1–Aug 31 of prior year

BEEF COW/CALF

- A-20-1* Cow/calf Pairs** –calves born after Jan. 1, 2009
- A-30-1* Prospect Heifer Calf** – born 1/1/08 to 4/30/09
- A-30-2* Prospect Steer Calf** – born 1/1/08 to 4/30/09

BEEF STEERS & DAIRY BEEF

All beef and dairy steers must be weighed between 6:30 p.m. – 8:00 p.m. on entry day, August 12.

- A-40-1* Beef Steer** –born Jan. 1 – Aug.31 of prior year
- A-50-1* Dairy Beef** - born Jan. 1 – Aug.31 of prior year
- A-50-100 Bucket Calf** – born between March 1 and June 30 of current year.

Criteria:

- Market beef must be owned by February 15 of the current year.
- Breeding beef must be owned by May 15 of the current year.
- If a 4-H member cannot own their own beef animal, breeding beef (heifers and cow/calf pairs) may be leased.
- Market Beef and Dairy Steers cannot be leased.
- Lease Agreement is to be turned in at the Extension office at time of identification.
- All market beef and dairy steers must be tagged with a Minnesota 4-H ear tag by February 15.
- Commercial heifers and cow/calf projects must be tagged with a Minnesota 4-H ear tag by Feb. 15.
- All beef and dairy steers (**except Prospect**) must be identified and weighed in by February 15.
- Rate of gain champions will be named at County Fair, but there is no rate of gain requirement for State Fair.
- All breeding heifers and cow/calf pairs must be identified by May 15.
- All dairy steers must be 100% of one dairy breed. No crossbred dairy steers may be exhibited.

BEEF INTERVIEW:

Premium: \$2.00 – Participation Ribbon & Honor Group

A-100-1	Junior
A-100-2	Intermediate
A-100-3	Senior
A-100-4	Cloverbud/Discovery

DAIRY:

May exhibit a maximum of six animals.

Showmanship Class – any dairy member.

Premium: Blue - \$6.00, Red - \$5.00, White \$4.00

Dairy Birthdates:

Winter Heifer Calf	Dec. 1, 2008 - Feb. 28, 2009
Fall Heifer Calf	Sept. 1, 2008 – Nov. 30, 2008
Summer Jr. Yrlg.	June 1, 2008 – Aug. 31, 2008
Spring Jr. Yrlg.	March 1, 2008 – May 31, 2008
Winter Sr. Yrlg.	Dec. 1, 2007– Feb. 29, 2008
Fall Sr. Yrlg.	Sept. 1, 2007– Nov. 30, 2007
Jr. 2 yr. old	March 1, 2007 – Aug. 31, 2007 (plus Sr. Yrlg. that calved)
Sr. 2 yr. old	Sept. 1, 2006 – Feb. 28, 2007
Sr. 3 yr. old	Sept. 1, 2005 – Aug. 31, 2006
Sr. 4 yr. old	Sept. 1, 2004– Aug. 31, 2005
Sr. 5 yr. old & older	Born before Sept. 1, 2004
Dry cow	Dry cow of any age

DAIRY AGE	HOLSTEIN		OTHER BREEDS	
	Reg.	Grade	Reg.	Grade
Winter Heifer Calf	B-14-1*	B-15-1*	B-21-1*	B-22-1*
Fall Heifer Calf	B-14-2*	B-15-2*	B-21-2*	B-22-1*
Summer Jr. Yrlg.	B-14-3*	B-15-3*	B-21-3*	B-22-3*
Spring Jr. Yrlg.	B-14-4*	B-15-4*	B-21-4*	B-22-4*
Winter Sr. Yrlg.	B-14-5*	B-15-5*	B-21-5*	B-22-5*
Fall Sr. Yrlg.	B-14-6*	B-15-6*	B-21-6*	B-22-6*
Jr. 2 yr. old	B-14-7*	B-15-7*	B-21-7*	B-22-7*
Sr. 2 yr. old	B-14-8*	B-15-8*	B-21-8*	B-22-8*
Sr. 3 yr. old	B-14-9*	B-15-9*	B-21-9*	B-22-9*
Sr. 4 yr. old	B-14-10*	B-15-10*	B-21-10*	B-22-10*
Cow, 5 yr & older	B-14-11*	B-15-11*	B-21-11*	B-22-11*
Dry Cow, 2 yr. +	B-14-12*	B-15-12*	B-21-12*	B-22-12*

Criteria:

- If a dairy animal is purchased, it must be purchased prior to May 15 or before it drops its first calf to be eligible for the show. Owner Affidavit must be submitted to Extension office at the time of identification.
- A registered animal can be listed on the registration paper as 4-H member and family or 4-H member only. It can not be owned by you and someone outside your immediate family, such as uncle, friend, or neighbor. Dairy animals must be identified on 4-H form DIDA or they will not be allowed to show.
- If a 4-Her cannot own their own dairy animal, they may be leased. The dairy lease agreement must be turned in to Extension office at time of identification.
- All dairy cattle must be identified and information returned to the Extension office by May 15.
- All dairy calves six months or older, yearlings, and two-year olds must be dehorned. Horned calves, yearlings, and two-year olds will not be eligible for the show.
- **Senior Yearlings that have calved must compete in the two-year-old cow class.**
- **Dairy showmanship class after heifer class and before cow classes.**

HERD MANAGEMENT – ALL DAIRY BREEDS

- B-101-1 Dairy Production Class**
- B-102-1 Dairy Net Merit or Dairy Total Merit Class**

Criteria:

- Must pre-register on County Fair entry form.
- Information will be sent to all 4-H Dairy members.
- Animals need to be at County Fair.

HERD OF THREE EXHIBIT NO STATE FAIR TRIP
NO PREMIUM

- Three animals shown by one exhibitor.
- Class will be announced during the Dairy Show.
- Ribbons will be given out.

DAIRY INTERVIEW:

Premium: \$2.00 – Participation Ribbon & Honor Group

- B-100-1 Junior**
- B-100-2 Intermediate**
- B-100-3 Senior**
- B-100-4 Cloverbud/Discovery**

DAIRY GOATS:

May exhibit any number of animals, but only one animal per class. Showmanship Class– any dairy goat member.

Premiums: Blue - \$5.00, Red - \$4.00, White - \$3.00

- | | <u>Born Between</u> |
|---|---|
| C-4-1* Jr. Doe Kid | April 1 and June 30, 2009 |
| C-4-2* Sr. Doe Kid | Jan. 1 and March 31, 2009 |
| C-4-3* Dry Yrlg. Doe | Born in 2008 |
| C-4-4* Milking Yrlg. Doe | Born in 2008 |
| C-4-5* Milking 2 Yr. Old | Born in 2007 |
| C-4-6* Milking Doe | Born in 2006 or 2005 |
| | 3 and 4 Yr. Old |
| C-4-7* Milking Doe, 5 Yrs. + | Born in 2004 or before |
| C-20-1* Market Goat | Born between |
| | January 1 and April 30 of current year |
| C-20-2* Junior Meat Breeding Doe | April 1-May 15, 2009 |
| C-20-3* Senior Meat Breeding Doe | Jan. 1- March 31, 2009 |
| C-20-4* Dry Breeding Yearling, registered or grade | |

Criteria:

- Dairy goats and market goats must be owned and identified by May 15. The dairy goat ownership affidavit must be submitted to the Extension office for both dairy goats and market goats by May 15.
- Dairy goats do not need to be owned prior to their first freshening.
- If a 4-H member cannot own their own dairy goat, they may be leased. The Dairy Goat Lease Agreement must be submitted to the Extension office by May 15.
- All Dairy Goats and Market Goats must be tattooed on the ear or tail. **Market Goats must have a 4-H Ear Tag.**
- Junior Doe Kids born after May 15 (through June 30) may be added to the Dairy Goat Ownership Affidavit **by June 30.**
- All Dairy Goats must be dehorned, trimmed and fitted for the show.

DAIRY GOAT INTERVIEW:

Premium: \$2.00 – Participation Ribbon & Honor Group

- C-100-1 Junior**
- C-100-2 Intermediate**
- C-100-3 Senior**
- C-100-4 Cloverbud/Discovery**

LAMA

Premium: Blue - \$5.00, Red - \$4.00, White - \$3.00

- D-1-1 – Lama - Costume
- D-1-2 – Lama - Showmanship
- D-1-3 – Lama - Obstacle Course
- D-1-4 – Lama – Public Relations

Criteria:

- No sexually intact male above 24 months is eligible for exhibition.
- All castrated males born prior to Jan 1, 2009 are eligible for exhibition.
- All females born prior to Jan. 1, 2009 are eligible for exhibition.

LAMA INTERVIEW:

- D-100-1 Junior
- D-100-2 Intermediate
- D-100-3 Senior
- D-100-4 Cloverbud/Discovery

POULTRY:

Projects include: Chickens, Ducks, Geese, Guineaes, Pigeons, and Turkeys (Domestic Only).

Premium: Blue - \$3.00, Red - \$2.00, White - \$1.00.

May exhibit in a maximum of 6 classes, but no more than 3 per number.

Breeding classes use American Standard of Perfection as a guide.

Showmanship Class – any poultry member.

Criteria:

- All poultry (except pigeons) must be this year's hatch.
- All poultry must be owned by May 15
- If a 4-H member cannot own their own poultry, they may be leased. The Small Animal Lease Agreement must be submitted to the Extension office by May 15.

CHICKENS

- E-1-1* **Market Pen of 2 males or 2 females emphasizing meat market qualities hatched after March 1.**
(8-10 weeks old by State Fair is best.)
- E-1-2* **Breeding Pen of 1 male and 2 females. Standard Breeding Chickens hatched after Jan. 1.**
- E-1-3* **Bantam Breeding Pen of 1 male and 2 females hatched after Jan. 1.**
- E-1-4* **Egg Production Pen of 2 Pullets hatched after March 1.**

DUCKS

- E-2-1* **Market Pen of 2 males or 2 females emphasizing meat market qualities hatched after March 1.**
- E-2-2* **Breeding Pen of 1 male and 2 females hatched after Jan. 1.**
- E-2-3* **Bantam Breeding Pen of 1 male and 2 females hatched after Jan. 1.**

GEESE

- E-3-1* **Market Pen of 2 males or 2 females emphasizing meat production qualities hatched after March 1.**
- E-3-2* **Breeding Pen of 1 male and 2 females hatched after Jan. 1.**

GUINEAS

- E-4-1* **Market Pen of 2 males or 2 females – same breed**
- E-4-2* **Breeding Pen of 1 male & 2 females – same breed**

TURKEYS (Domestic Only)

- E-6-1* **Market Pen of 2 males or 2 females emphasizing meat production qualities hatched after March 1.**
- E-6-2* **Breeding Pen of 1 male and 2 females hatched after Jan. 1.**

PIGEONS

- E-5-1* **Utility Varieties, Breeding Pair**
- E-5-2* **Utility, 1 Young bird Male or Female**
- E-5-3* **Fancy Varieties, Breeding Pair**
- E-5-4* **Fancy, 1 Young bird Male or Female**
- E-5-5* **Flying Varieties, Breeding Pair**
- E-5-6* **Flying, 1 Young bird Male or Female**

Criteria:

- All birds must be banded.
- One pair of breeding pigeons consists of 1 male and 1 female of the same breed.
- No health certificate is required.
- All birds must have been bred the previous year or earlier and owned by May 15.
- Young birds must be this year banded

SHOW AND HOBBY

NO STATE FAIR TRIP

Exhibit for birds other than chickens, ducks, geese, guineas, pigeons and turkeys (i.e. pheasants, quail).

- E-101-1 **Breeding Pen of 1 male and 2 females hatched after Jan. 1.**

POULTRY INTERVIEW:

Premium: \$2.00 – Participation Ribbon & Honor Group

E-100-1 Junior

E-100-2 Intermediate

E-100-3 Senior

E-100-4 Cloverbud/Discovery

RABBITS:

STATE FAIR TRIPS:

BREEDING CLASSES FOR PUREBREDS ONLY

MARKET CLASSES: PUREBRED OR CROSSBREDS

May bring 6 lots to the County Fair. If more than 6 of one breed are in one class, a separate class will be held. Showmanship Class – any rabbit member.

Premium: Blue - \$3.00, Red - \$2.00, White - \$1.00.

Rabbit Birthdates:

SMALL BREEDS

F-1-1* Senior Buck over 6 months of age.

F-1-2* Senior Doe over 6 months of age.

F-1-3* Junior Buck under 6 months of age.

F-1-4* Junior Doe under 6 months of age.

LARGE BREEDS

F-2-1*: Senior Buck over 8 months of age.

F-2-2* Senior Doe over 8 months of age.

F-2-3* Intermediate Buck 6-8 months of age.

F-2-4* Intermediate Doe 6-8 months of age.

F-2-5* Junior Buck under 6 months of age.

F-2-6* Junior Doe under 6 months of age.

MARKET RABBIT

F-3-1* Single fryer, 3 to 5 pounds, not over 70 days old.

F-3-2* Pen of three fryers, 3 to 5 pounds, not over 70 days old.

Small Breeds = American Fuzzy Lop, American Sable, English Angora, French Angora, Satin Angora, Belgian Hare, Britannia Petite, Standard Chinchilla, Dutch, Dwarf Hotot, English Spot, Florida White, Harlequin, Havana, Himalayan, Jersey Woolly, Lilac, Holland Lop, Mini Lop, Netherland Dwarf, Polish, Rex, Mini Rex, Rhinelander, Silver, Silver Marten, Tan.

Large Breeds = American Giant Angora, Bevern, California, Champagne D'Argent, Checkered Giant, American Chinchilla, Giant Chinchilla, Cinnamon, Crème D'Argent, Flemish Giant, Hotot, English Lop, French Lop, New Zealand, Palomino, Satin, Silver Fox.

Criteria:

- All breeding rabbits must be purebred.
- Market rabbits can be purebred, grade or crossbred. Crossbred refers to all non-purebred rabbits and can be exhibited in the Commercial class. Crossbreeds will be judged on meat quality and condition only.

- Market rabbits must weight 3-5 lbs. and not be over 70 days of age.
- Fryers are judged on conformity and condition only.
- Pen of 3 fryers must be all the same breed and variety.

RABBIT INTERVIEW:

Premium: \$2.00 – Participation Ribbon & Honor Group

F-100-1 Junior

F-100-2 Intermediate

F-100-3 Senior

F-100-4 Cloverbud/Discovery

SHEEP:

NO STATE FAIR TRIP FOR BREEDING OR MARKET TRIO OF LAMBS AND EWE WITH LAMB

May exhibit a maximum of 6 animals.

All wether and market ewes must be weighed between 7:00-8:00 p.m. on Wednesday, August 12.

Showmanship Class – any sheep member

Premium: Blue - \$5.00, Red - \$4.00, White - \$3.00

BREEDING EWES

G-3-2* Yearling Ewe

G-3-3* January Ewe Lamb

G-3-4* February Ewe Lamb

G-3-5* March Ewe Lamb

G-3-500* Slick Shorn Market Type Ewe

G-3-501 Breeding Trio of Lambs

G-3-502 Ewe with Lamb(s) (No age limit on ewe and both must be owned by May 15.)

MARKET LAMBS

Market Ewes will be shown with wethers

G-20-500* Wether or Market Ewe

G-20-501 Market Trio of Lambs

Criteria:

- Sheep must be owned or leased by May 15.
- Breeding sheep (ewe lambs and yearling ewes) may be leased. If leased, the Breeding Ewe Lease Agreement must be in the Extension office by May 15.
- All breeding ewes must be identified with an ear tag or tattoo by May 15. They must be identified and information submitted to Extension office by May 16.
- Market lambs cannot be leased.
- All market lambs must be tagged with a Minnesota 4-H ear tag by May 15.
- The market lamb's identification affidavit must be submitted to the Extension office by May 15.
- Breeding ewes (any age) and market ewes need to have a Scrapie ear tag in addition to the Minnesota 4-H ear tag.
- **All sheep need a Scrapie ear tag.**

LAMB LEAD

Exhibitor must be exhibiting a lamb at the County Fair. Must exhibit a lamb at State Fair to be in the State Fair Lamb Lead.

Premium: \$2.00 – Participation Ribbon
Champion Ribbon & Trophy, Reserve Champion Ribbon

DIVISION/CLASS/LOT

G-30-1* Grades 9 + (completed)

G-30-2* Grades 6 – 8 (completed)

G-30-3 Grades 3 – 5 (completed)

Criteria:

- They must groom and train their own animal.
- Exhibitor must wear a garment of at least 70% wool. Garment may be purchased or constructed.
- The judging score will be a total of 100 points divided as follows:
 - 20 points – Person (first impression, posture, poise, grooming)
 - 40 points – Interview (ability to answer questions)
 - 20 points – Outfit (fit, color, design, workmanship, accessories)
 - 20 points – Sheep (10 points for general appearance, cleanliness, and trim job. 10 points for training, handles easily, steps right out, appears to have been worked with)

SHEEP INTERVIEW:

Premium: \$2.00 – Participation Ribbon & Honor Group

G-100-1 Junior

G-100-2 Intermediate

G-100-3 Senior

G-100-4 Cloverbud/Discovery

SWINE:

May exhibit a maximum of 6 animals.

Barrows will be shown by weight classes and must be weighed in between 1:30 p.m. - 2:30 p.m. on Friday, August 14.

Showmanship Class – any swine member.

Premiums: Blue - \$5.00, Red - \$4.00, White - \$3.00

In promoting real life agricultural practices, it is strongly recommended that pigs are not clipped for the Nicollet County 4-H Swine Show.

Erysipelas Vaccinations:

It is strongly recommended that hogs be vaccinated with 2 shots for Erysipelas before exhibiting at the fair. One shot should be given in May and the last shot before July 10. This is in keeping with required withdrawal times prior to marketing.

Pork Quality Assurance Certification (PQA):

All swine project members must be certified in Pork Quality Assurance and ethics training portion of the LQA & E training in order to market animals from the County Fair, Tri-County Fair, State Fair or Ak-Sar-Ben. Certification is good for 2 years. If you have taken the LQA & E training offered locally, this training counts for PQA. LQA & E certification is good for three years. Must attend LQA & E or PQA with ethics before the fair.

BREEDING GILTS

H-3-2* January Gilt

H-3-3* February Gilt

H-3-4* March Gilt

Criteria:

- Gilts must be owned by May 15. Identification and Weight Affidavit must be submitted to the Extension office by May 15.
- Both the Minnesota 4-H tag number and the universal ear notch system number must be recorded on the Identification and Weight Affidavit. Both ears must be notched. The right ear tells the litter number and the left ear tells the pig number.
- Gilts may not be leased.

MARKET BARROWS

Birth Date: Born after February 1 of current yr.

H-20-1* Barrow (all breeds shown by weight)

Criteria:

- Barrows must be owned and weighed by May 15. Identification and Weight must be submitted to the Extension office by May 15.
- Both the Minnesota 4-H tag number and the universal ear notch system number must be recorded on the Identification and Weight Affidavit. Both ears must be notched. The right ear tells the litter number and the left ear tells the pig number.
- Barrows may not be leased.
- Barrows may be sent to market on the last day of the fair. Check with the Extension office for more details.

MARKET GILTS

Birth Date: Born after February 1 of current yr.

H-30-1* Market Gilt

SWINE INTERVIEW:

Premium: \$2.00 – Participation Ribbon & Honor Group

H-100-1 Junior

H-100-2 Intermediate

H-100-3 Senior

H-100-4 Cloverbud/Discovery

HORSE:

Premium: Blue - \$5.00, Red - \$4.00, White - \$3.00
(One premium per animal)

DIVISION/CLASS/LOT

Senior: Completed grades 6 and over
Junior: Completed grades 3 (traditional), 4 & 5
Cloverbud: Completed Grades 1 & 2 and 3 if enrolled as a Cloverbud/Discovery member. See Cloverbud Section of Premium Book.

HORSE:	Junior	Senior	Horse-less
Showmanship at Halter	Y-1-101	Y-1-100	Y-1-102
English Equitation	Y-2-101	Y-2-100	Y-2-102
English Pleasure	Y-4-101	Y-4-100	Y-4-102
Western Horsemanship	Y-6-101	Y-6-100	Y-6-102
Western Pleasure	Y-8-101	Y-8-100	Y-8-102
Barrel Racing	Y-14-101	Y-14-100	Y-14-102
Pole Weaving	Y-11-101	Y-11-100	Y-11-102
Key Racing	Y-13-101	Y-13-100	Y-13-102
Jumping Figure 8	Y-12-101	Y-12-100	Y-12-102
Trail	Y-9-101	Y-9-100	Y-9-102
No Points – Non State Horse Show Qualifier			
Music in Motion	Y-100-101	Y-100-100	Y-100-102
Egg and Spoon	Y-10-101	Y-10-100	Y-10-102
Showmanship at Halter	Y-101-101	Y-101-100	Second Horse

Criteria:

- **Pony** - less than 54" high.
- **Horse:** member showing their own horse.
- **Leased Horse:** member showing someone else's horse not shown by another member with a lease agreement signed between lessee and member.
- **Horseless:** member showing a horse being shown by another member. Non state fair qualification.
- All horses in show must be identified on 4-H-HIDA (Horse ID form) by May 15 of current year.
- 4-H project horse may be either owned or leased. Leased/owned horse may be shown at the County Fair, providing the signature of owner is on the 4-H-HIDA form by May 15.
- A Coggins test is required for all horses exhibited at the county fair in addition to a vaccination and worming program.
- 4-H horses should be brought to the fair on Wed., August 6 between 4:00 p.m. - 9:00 p.m. or Thurs., August 7, between 8:00 a.m. - 11:00 a.m. and be housed at the fairgrounds. Horses are to remain on the fairgrounds until Sunday, August 16th at 4:00 p.m. Animals or projects leaving the fairgrounds before 4:00 p.m. will result in forfeiture of premium and state trips.
- Each member will be allowed to enter only one horse per entry/event.
- Members will need to determine and list on County Fair registration form if they are bringing 1 or 2 horses.
- The Horse Show starting time is 8:00 a.m. promptly and all classes will follow. Members must be ready to enter the class before time to go in the ring. Only

exception to this is if a tack change is called for before the show starts.

- Premiums paid for one halter or games class at County Fair show (highest ribbon placing) and for educational exhibit.
- The Minnesota 4-H Horse Program Rule Book (2007 edition) is the official rule book.
- All 4-H'ers in any 4-H sponsored mounted activity are required to wear properly fasted ASTM/SEI approved protective headgear. Helmet use is required when mounted. This policy also extends to 4-H volunteers when they are working with youth in a 4-H volunteer role during mounted activities.
- Chaps will be prohibited in Halter and Horsemanship Classes.
- Improper use of whip or spurs will be cause for disqualification.
- Whips are prohibited in the gymkhana or trail classes.
- Free hand may be carried wherever it is comfortable as long as it does not touch the horse or saddle.

HORSE INTERVIEW:

Premium: \$2.00 – Participation Ribbon & Honor Group

Y-102-1 Junior

Y-102-2 Intermediate

Y-102-3 Senior

Y-102-4 Cloverbud/Discovery

CATS:

NO STATE FAIR TRIP WITH ANIMAL
STATE FAIR TRIP WITH EDUCATIONAL EXHIBIT
LISTED IN NON-LIVESTOCK EXHIBIT SECTION.

May exhibit maximum of 2 cats plus 1 educational display.

Cats do not stay at the fairgrounds during the fair. You must provide proof of current vaccination at show for each cat.

Cat and Pet Show will be held at 12:00 noon on Sunday, August 16th

Premiums: Blue - \$3.00, Red - \$2.00, White - \$1.00

P-30-4 Cat or kitten (any age or breed)

PETS:

NO STATE FAIR TRIP WITH ANIMAL.
STATE FAIR TRIP WITH EDUCATIONAL EXHIBIT
LISTED IN NON-LIVESTOCK EXHIBIT SECTION.
May exhibit a maximum of 2 pets plus 1 educational display.

Pets Must Be Domesticated.

Pets can not be exhibited in another livestock project at the county fair. This means you may not exhibit cats, dogs with training, etc. in the pet class.

Pets do not stay at the fairgrounds during the fair. For animal that receive vaccinations, you must provide proof of current vaccinations at the show.

Specify on fair registration form what type of pet you will be showing.

Dogs exhibited as pets must follow health regulations for dogs.

Cat and Pet Show will be held at 12:00 noon on Sunday, August 16th.

Premiums: Blue - \$3.00, Red - \$2.00, White - \$1.00

P-310-4 Pet (any age or breed)

DOGS:

STATE DOG SHOW FOR BLUE RIBBON WINNERS
(except Puppy Class)
STATE FAIR TRIP WITH EDUCATIONAL EXHIBIT
LISTED IN NON-LIVESTOCK EXHIBIT SECTION.

As stated in the Minnesota 4-H Dog Show Guide, 4-Hers may only exhibit two dogs. 4-Hers may not use a third dog to exhibit in the Brace Obedience class. Blue ribbon winners eligible for State 4-H Dog Show, (except in Puppy Class). State Dog Show participants need to have completed Grade 4.

All dogs shown must have a record (DogIDA form) for rabies and distemper shots completed and in the Extension Office by May 15.

Premium: Blue - \$4.00, Red - \$3.00, White - \$2.00

DOG OBEDIENCE:

Z-2-1* Beginner A: 4-Her and dog in first year of training at home or in an organized class. The 4-Her may participate in this class only once during their 4-H career. All exercises will be performed on leash. Exercises include heel on leash & figure eight, stand for exam, grooming, recall, and long sit/down. **A dog entering this class with more than ten weeks of training in an organized class prior to enrolling in beginner level 4-H training classes is ineligible.** A dog with one leg of its AKC-CD (or equivalent) is ineligible.

Z-2-2* Beginner B: 4-Her with previous dog obedience training experience who is working with a new dog or dog with previous experience in an organized training class working with a new 4-Her. All exercises will be performed on leash. Exercises include heel on leash & figure eight, stand for exam, grooming, recall, and long sit/down. The 4-Her working with the same dog may

participate in this class for only one year. A dog with one leg of its AKC-CD (or equivalent) is ineligible.

Z-2-3* Graduate Beginner: Exercises include heel on leash & figure eight, stand for exam off leash, grooming, recall off leash, long sit/down off leash. A 4-Her and dog may participate in this class until receiving a blue ribbon at the county or state show level. A dog with one leg of its AKC-CD (or equivalent) is ineligible.

Z-2-4* Novice: Exercises include heel on leash & figure eight, stand for exam off leash, heel free, recall off leash, and long sit/down off leash. A 4-Her and dog may participate in this class until receiving a blue ribbon at the county or state show level. A dog with an AKC-CD (or equivalent) is ineligible.

Z-2-5* Graduate Novice: Exercises include heel on leash, stand for exam off leash, heel free & figure eight, moving drop on recall, willing retrieve from hand, and out of sight sit/downs. A 4-Her and dog may participate in this class until receiving a blue ribbon at the county or state show level. A dog with one leg of its AKC-CDX (or equivalent) is ineligible.

Z-2-6* Pre-Open: All exercises are performed off leash. Exercises include heel free & figure eight, drop on recall, dumbbell recall, recall over broad jump, and out of sight sit/downs. A 4-Her and dog may participate in this class until receiving a blue ribbon at the county or state show level. A dog with one leg of its AKC-CDX (or equivalent) is ineligible.

Z-2-7* Open: All exercise are performed off leash. Exercises include heel free & figure eight, drop on recall, retrieve on flat, retrieve over high jump, broad jump, and out of sight sit/downs. A 4-Her and dog may participate in this class until receiving a blue ribbon at the county or state show level. A dog with one leg of its AKC-CDX (or equivalent) is ineligible.

Z-2-8* Graduate Open: All exercises are performed off leash. Exercises include signal exercise (with 10 foot distance for down, sit, come), retrieve on flat for placed metal article, retrieve on flat for placed leather article, directed retrieve (with two gloves), broad jump, and moving stand and exam. A 4-Her and dog may participate in this class until receiving a blue ribbon at the county or state show level. A dog with one leg of its AKC-UD (or equivalent) is ineligible.

Z-2-11* Veterans: Class is for dogs that are too old and/or unfit to jump. Dogs must be trained through the Graduate Novice (or higher) level. Dogs must be at least 7 years old. If dog under age 7 years has been found unfit to jump (broad jump and high jump) by a licensed practicing veterinarian, will be allowed to compete in this class. If entered in this class, the dog will not be allowed to compete in any other obedience class other than Brace and Four Dog Team. Participation in agility will also not be permitted. Showmanship participation is permitted and

encouraged. Once dog competes in Veterans at the county show level, it can never again be shown in any agility class or other obedience class other than Brace and Four Dog Team, even if being trained and exhibited by another 4-Her. The Novice score sheet will be used for judging. A 4-Her may participate in this class with the same dog indefinitely.

Z-2-12* Brace: For 4-Her with two dogs of their own or those who wish to borrow/lease a dog if they do not have two dogs of their own. (A third dog may not be used for Brace.) No particular level of training is required or prohibited in this class. The Graduate Beginner score sheet will be used for judging. A 4-Her may participate in this class indefinitely.

Z-2-13* Four-Dog Team: For 4-Hers who wish to work together in training their dogs to perform as a unit of four. No particular level of training is required or prohibited in this class. Exercises include heel on leash & figure eight, stand for exam off leash, team uniformity, recall off leash, long sit/down off leash. Dogs will be called simultaneously. The Four Dog Team score sheet will be used for judging. One alternate is allowed to be named if the team desires. The alternate must be named at the county fair or qualifying show. The five names may be registered as exhibitors, as long as one of the five names is listed as the alternative. 4-H members may only be listed on one team each year. No substitutions may be made. For teams qualifying for the State Dog Show, the registration fee is charged for four exhibitors. The named alternate may compete in place of one of the original four team members.

SHOWMANSHIP:

Judged entirely on 4-Hers ability to groom and show his/her project by the breed standards of the dog. A crossbred dog shown according to the breed standards it is most similar to. Confirmation of dog is not evaluated in showmanship.

Z-3-1* Junior Novice: Member is entering 4th-8th grade and has never received a blue ribbon in showmanship.

Z-3-2* Junior Open: Member entering 4th-8th grade and has won a blue ribbon in Jr. Novice Showmanship.

Z-3-3* Senior Novice: Member entering 9th grade through age 19 and has never received a blue ribbon in showmanship.

Z-3-4* Senior Open: Member entering 9th grade through age 19 and has won a blue ribbon in showmanship.

Z-3-100 Puppy - Beginners - Dogs, 8 weeks to 6 mo. old.

NON-LIVESTOCK EXHIBITS

CONFERENCE JUDGING:

All exhibits in the 4-H building are evaluated by the judge as they talk with the 4-H member. The ribbon placing is based 50% on discussion between the judge and 4-H member and 50% on the actual exhibit.

Each exhibitor may bring two exhibits in each project area unless otherwise indicated in the premium list Suggested exhibit ideas are available from the Extension office. They are as a guide and for inspiration. Ribbon placings do not depend on the specific use of these suggestions.

DISPLAY AND POSTER DIMENSIONS:

Nicollet County is using the State Fair guidelines for displays.

For all project areas where a display may be exhibited, three-dimensional displays may not exceed 12" deep x 24" wide x 36" high. (i.e., the center back could be 24" wide x 36" high, with the right and left wings each 12" wide x 36" high.)

Any flat poster exhibit may not exceed 22" x 28". Landscape plan exhibits may be on a flat poster, 22" x 28", with plan drawn to scale.

State Fair trips: Unless otherwise indicated, all exhibits are eligible for state fair trips.

Premiums: Unless otherwise indicated, premiums will be as follows: **Blue - \$1.75, Red - \$1.50, White - \$1.25.**

ANIMAL SCIENCE:

Projects include: Exploring Animals, Horse and Horse Related, Cat, Pet, Dog, and Veterinary Science.

EXPLORING ANIMALS

It is for 4-H members who wish to learn more about a given specie but do not exhibit that animal at the County Fair. Animal areas included in this class are beef, dairy, dairy goat, lama, poultry, rabbit, sheep, and swine.

DIVISION/CLASS/LOT

P-150-1* Grades 9 + (completed)

P-150-2* Grades 6 – 8 (completed)

P-150-3 Grades 3 – 5 (completed)

Criteria:

- For 4-H members who do not exhibit that animal at the County Fair.
- Flat poster exhibit may not exceed 22" x 28".
- Three-dimensional displays may not exceed 12" deep x 24" wide x 36" high.
- Notebooks and reports are also acceptable.

HORSELESS AND HORSE RELATED

(State Horse Show Trip)*

Educational Exhibits in the horse project. Exhibits must be brought to the County Fair Johnson Hall on Wednesday, August 8 for conference judging.

Horseless Educational Exhibit (member does not own a horse)

- Y-50-1* Grades 6+ (complete)**
- Y-50-2 Grades 3-5 (completed)**

Horse Related Educational Exhibit (Member owns a horse)

- Y-40-1* Grades 6+ (completed)**
- Y-40-2 Grades 3-5 (completed)**

Criteria:

- Must be an educational exhibit.
- Poster exhibit may not exceed 22" x 28".
- Three-dimensional displays may not exceed 12" deep x 24" wide x 36" high.
- Models, essays, scrapbooks, etc. are also acceptable.

CAT

EDUCATIONAL EXHIBIT

- P-30-1* Grades 9 + (completed)**
- P-30-2* Grades 6 - 8 (completed)**
- P-30-3 Grades 3 - 5**

Criteria:

- Educational exhibit must show or explain something the 4-Her has made, done or learned with their cat. Must have a photo of member with cat on the exhibit.
- Flat poster exhibit may not exceed 22" x 28".
- Three-dimensional display may not exceed 12" deep x 24" wide x 36" high.

PET

EDUCATIONAL EXHIBIT

- P-310-1* Grades 9 + (completed)**
- P-310-2* Grades 6 – 8 (completed)**
- P-310-3 Grades 3 - 5**

Criteria:

- Educational exhibit must show or explain something the 4-Her has made, done or learned with their pet. Must have a photo of member with pet on the exhibit.
- Flat poster exhibit may not exceed 22" x 28".
- Three-dimensional display may not exceed 12" deep x 24" wide x 36" high.

DOG

EDUCATIONAL EXHIBIT

- P-120-1* Grades 9 + (completed)**
- P-120-2* Grades 6 – 8 (completed)**
- P-120-3 Grades 3 - 5**

Criteria:

- Educational Exhibit must show or explain something the 4-Her has made, done or learned with their dog. Exhibit must have photo of member with their dog.
- Flat poster exhibit may not exceed 22" x 28".
- Three-dimensional display may not exceed 12" deep x 24" wide x 36" high.

VETERINARY SCIENCE

DIVISION/CLASS/LOT

- P-440-1* Grades 9 + (completed)**
- P-440-2* Grades 6-8 (completed)**
- P-440-3 Grades 3-5 (completed)**

Criteria:

- Exhibit may include models, diagrams, photographs, pictures and/or actual articles used in vet. science.
- Exhibit should show or explain something the 4-H member made, did or learned.

EXPRESSIVE & COMMUNICATION ARTS:

Projects include: Clowning, Crafts and Fine Arts, Photography and Scrapbooking.

CLOWNING

All 4-H members involved in the clowning project will develop leadership skills and positive attitudes, build self-esteem, and gain confidence by taking part in community service, 4-H promotion, and other clowning activities.

DIVISION/CLASS/LOT

- P-70-1* Grades 9 + (completed)**
- P-70-2* Grades 6 - 8 (completed)**
- P-70-3 Grades 3 - 5 (completed)**

Criteria: Exhibits must be labeled with name, clown name, county, and club on all pieces of exhibit.

CRAFTS AND FINE ARTS

May bring two kit exhibits and two original exhibits.

Premium:

Blue - \$1.75, Red- \$1.50, White - \$1.25.

CRAFTS/KITS

Crafts are those that have been made by the 4-H member from a kit or is not original. It can be duplicated.

DIVISION/CLASS/LOT

P-100-1* Grades 9 + (completed)

P-100-2* Grades 6 - 8 (completed)

P-100-3 Grades 3 - 5 (completed)

FINE ARTS

Fine Arts are described as originals, one-of-a-kind item made by the 4-H'er and cannot be duplicated.

DIVISION/CLASS/LOT

P-100-4* Grades 9 + (completed)

P-100-5* Grades 6 - 8 (completed)

P-100-6 Grades 3 - 5 (completed)

SCRAPBOOKING

May bring two exhibits in this project. May bring scrapbooks or educational display showing how to scrapbook.

Criteria:

Scrapbook must have been completed in the past twelve months.

P-510-1* Grades 9+ (completed)

P-510-2* Grades 6 – 8 (completed)

P-510-3 Grades 3 – 5 (completed)

PHOTOGRAPHY-CONVENTIONAL

DIVISION/CLASS/LOT

P-320-1* Grades 9 + (completed)

P-320-2* Grades 6 – 8 (completed)

P-320-3 Grades 3 – 5 (completed)

PHOTOGRAPHY - DIGITAL

DIVISION/CLASS/LOT

P-320-4* Grades 9 + (completed)

P-320-5* Grades 6 – 8 (completed)

P-320-6 Grades 3 – 5 (completed)

Criteria:

- All photos exhibited must have been taken/produced by the exhibitor during the current project year.
- Exhibitor's name, address, phone number, age, county, club, and exhibit class and lot should be clearly printed on the back of the exhibit.
- Snapshot size photos (3½ x 5 or 4 x 6) should be mounted on 14" x 22" neutral tone (off-white, tan, gray, white or black) poster board. Do not use photo corners or additional artwork. Lettering should not detract from pictures. Photographs may be cropped. Do not frame.
- Enlargements, photographic or digital, should be mounted with appropriate size matting (i.e. 5 x 7 print with 8 x 10 mat, 8 x 10 print with 11 x 14 mat, etc.). The maximum size mounting acceptable is 16" x 20".

Neutral tone mats are suggested for use when mounting enlargements, but no frames or glass. All enlargements must have the original photographic print in an envelope attached to the back of the exhibit.

Exhibit Suggestions:

- A photo story of five to seven photos
- Four close up photos of four different people
- Four of the best photos you have taken this year
- One enlargement of any subject
- Exhibit of advanced photo skills such as photo journalism, portrait, commercial, or close-up photography, advanced darkroom techniques
- A photo digitally enhanced.

VIDEO

DIVISION/CLASS/LOT

P-450-1* Grades 9 + (completed)

P-450-2* Grades 6 – 8 (completed)

P-450-3 Grades 3 – 5 (completed)

Criteria:

- All videos exhibited must have been made by the exhibitor or their video production team during the current project year. At least 50% of the finished video must be shot by the exhibitor. Portions from other sources must be documented by the exhibitor.
- The member's name, address, telephone number, age, county, and club should be clearly printed on the tape cassette and its cover and all other items required as part of the exhibit.
- All exhibits must be recorded at "SP" (standard speed).
- A monitor and a ½ inch VHS VCR will be provided for viewing the videos during conference judging.
- Any 4-H video exhibit which appears to contain copyrighted material will not be publicly displayed unless the exhibitor has written permission from the producer to use the material in the video.

FAMILY CONSUMER SCIENCE:

Projects include: Child and Family Development, Clothing and Textiles, Quilting, Consumer Education, Food and Nutrition, Special Food Topics, Home Environment, and Needle Arts.

CHILD AND FAMILY DEVELOPMENT

DIVISION/CLASS/LOT

P-40-1* Grades 9 + (completed)

P-40-2* Grades 6 – 8 (completed)

P-40-3 Grades 3 – 5 (completed)

Criteria:

- Exhibitors should be prepared to discuss in conference judging the age and other characteristics of the child for whom the exhibit is intended and how the exhibit

- contributes to the child's growth, development, and well-being.
- The item should be used with children before exhibiting and a photograph of this activity must accompany the exhibit.
- Signs of usage will not detract from the placing of the exhibit.

CLOTHING AND TEXTILES

STATE FAIR TRIP IN ALL CLASSES EXCEPT BEGINNER NON-CLOTHING ITEMS.

All clothing/textile exhibits will be judged only on Clothing Day, July 15 in Johnson Hall at the Fairgrounds. NONE will be judged at the County Fair. Garments and exhibits must be displayed at the County Fair in order to qualify for a premium.

Pictures of all exhibits will be taken of you with your project on judging day. These will be placed on your garment at the County Fair. Refer to the Suggested 4-H Exhibits list for clothing ideas.

Members can participate in both constructed and purchased if so desired.

Cloverbud/Discovery may exhibit one item (part of the maximum three exhibits in Cloverbud/Discovery project) and participate in Fashion Revue (not included in the three exhibits). Check Cloverbud section for details.

Premium: Blue - \$2.00, Red - \$1.75, White - \$1.50

NON-CLOTHING CONSTRUCTED ITEM:

<u>DIVISION/CLASS/LOT</u>		
P-60-7	Grades 9 +	(completed)
P-60-8	Grades 6 – 8	(completed)
P-60-520	Beginner I	(traditional first year only)
P-60-521	Beginner II	(completed grades 4 & 5)

CONSTRUCTED GARMENT (CLOTHES YOU MAKE):

<u>DIVISION/CLASS/LOT</u>		
P-60-1*	Grades 9 +	(completed)
P-60-2*	Grades 6 – 8	(completed)
P-60-530	Beginner I	(traditional first year only)
P-60-531	Beginner II	(completed grades 4 & 5)

Criteria:

- All parts of an exhibit should have a label sewn or pinned in garment with exhibitor's name, age, club, and clothing phase.
- Member should know the proper care instructions for garment exhibited.
- Garments may have been worn before exhibiting, but should be cleaned and pressed before exhibiting.

PURCHASED GARMENT (CLOTHES YOU BUY):

<u>DIVISION/CLASS/LOT</u>		
P-60-4*	Grades 9 +	(completed)
P-60-5*	Grades 6 – 8	(completed)

Criteria:

- The purchased garment or outfit must be accompanied by an 8 1/2" x 11" notebook with following information:
 - Colored photo of member wearing the garment. Label photo with name, county, and color of complexion, hair and eyes.
 - Cost of garment, including price tags. Itemized comparison of what it would cost to make the garment. Consider cost of fabric, notions, pattern, cost of labor, etc.
 - Story must include: why garment was purchased; how garment fits into wardrobe; fabric structure, fiber content and care; simple accessories selected.
 - Wardrobe inventory – itemized list of all garments in current wardrobe.

FASHION REVUE

Premium: \$2.00 - Participation Ribbon
Honor Group Selected

Clothing Fashion Revue evaluation will be held on Wednesday, July 15 at Johnson Hall at the county fairgrounds. The public revue will be held in that evening.

Cloverbud/Discovery may exhibit one item (part of the maximum three exhibits in Cloverbud/Discovery project) and participate in Fashion Revue (not included in the three exhibits). Check Cloverbud section for details.

Purpose:

- Build self-confidence and poise by developing an understanding of "self" which aids in the selection and making of clothing that is becoming and expressive of one's personality.
- Develop skills in planning, selecting, and making becoming clothing for different occasions.
- Select suitable and becoming accessories and model with confidence a garment made to meet one's wardrobe needs.
- Develop good posture and grooming habits.

CONSTRUCTED GARMENT (CLOTHES YOU MAKE):

<u>DIVISION/CLASS/LOT</u>		
P-60-10*	Grades 9 +	(completed)
P-60-11*	Grades 6 – 8	(completed)
P-60-540	Beginner I	(traditional first year only)
P-60-541	Beginner II	(completed grades 4 & 5)

PURCHASED GARMENT (CLOTHES YOU BUY):

<u>DIVISION/CLASS/LOT</u>		
P-60-13*	Grades 9 +	(completed)
P-60-14*	Grades 6 – 8	(completed)

Criteria:

- 4-H members model a constructed, purchased or other sewn item. Participants must take part in judging and public revue to receive premium money.

QUILTING

DIVISION/CLASS/LOT

- P-350-1* Grades 9 + (completed)**
- P-350-2* Grades 6 – 8 (completed)**
- P-350-3 Grades 3 – 5 (completed)**

Criteria:

- Each item should include information listing: **Pattern book & name, fiber content of fabric & batting, cane care instructions. If not hand tied by the 4-Her, state who hand/machine quilted the final project. (Note: depending on skill level of 4-Her, someone else may do the final quilting). Item may be either machine quilted, or hand tied.**

Exhibit Suggestions:

- A quilted item, any finishing technique acceptable.
- Repair of an old quilt.
- A display showing the history of quilting, fabrics and patterns used in quilting, or a topic of your choice.

FAVORITE FOOD SHOW (FOOD REVIEW)

Event will be held on Wednesday, July 22nd at St. Paul’s Catholic Church, Nicollet. Guidelines will be sent to each Foods project member. 4-Her will be judged on food knowledge, menu, food and table setting.

Cloverbud/Discovery are eligible to participate in the Favorite Food Show. Check the Cloverbud section for details.

DIVISION/CLASS/LOT

- P-190-7* Grades 9 + (completed)**
- P-190-8* Grades 6 – 8 (completed)**
- P-190-9 Grades 3 – 5 (completed)**

FOODS AND NUTRITION

EDUCATIONAL DISPLAY

DIVISION/CLASS/LOT

- P-190-500* Grades 9 + (completed)**
- P-190-501* Grades 6 – 8 (completed)**
- P-190-502 Grades 3 – 5 (completed)**

Criteria:

- Purpose of the exhibit is to show what the 4-Her has learned. Be prepared to discuss references and information sources, nutritional values, methods, menu, costs, etc. as appropriate to that exhibit.
- The educational exhibit may be a poster, mobile, three-dimensional display, scrapbook, balance beam type exhibit, charts, journals, pictures, slides, equipment, supplies, photographs, puppet play, skit, judging comparison, taped interview, idea file, research study, etc. Flat posters may not exceed 22” x 28”. Three-dimensional displays may not exceed 12” deep x 24” wide x 36” high.
- Pictures, food models, plaster, plastic, papier-mâché, etc. are preferable to perishable foods in an educational exhibit. If perishable food is a part of the exhibit, the food is to be brought just for judging.
- Food/Nutrition Exhibits will help you understand scientific principles related to food and/or health that may improve your use of food for better, healthy living. All exhibits should include a statement of purpose, hypothesis to be tested, method used, results and discussion of the application of the results.

FOOD AND NUTRITION

DIVISION/CLASS/LOT

- P-190-1* Grades 9 + (completed)**
- P-190-2* Grades 6 – 8 (completed)**
- P-190-3* Grades 3 – 5 (completed)**

Food Entries Criteria:

- Unless otherwise indicated, bring in a complete unsliced product for judging, such as quick bread or yeast bread. A small sample will be cut off for the exhibit to prevent food waste.
- If food item is perishable, such as a main dish or salad, you will need to bring a photo of the food for display during the fair. Actual food must be brought for judging.
- All exhibitors should bring recipes with their exhibits where a recipe selection is necessary.
- Bring baked items on appropriate size paper plate with name, age, and club written on bottom side. Items need not be wrapped as we will wrap them following judging.

FOOD PRESERVATION

STATE FAIR TRIP

DIVISION/CLASS/LOT

- P-190-4* Grades 9 + (completed)**
- P-190-5* Grades 6 – 8 (completed)**
- P-190-6 Grades 3 – 5 (completed)**

Criteria:

- All recipes, procedures and times followed must be according to current USDA and/or University of Minnesota home food preservation publications.
- Jars should be heat-tempered glass canning jars. All jars should be sealed. Leave screw bands on two-

piece jar lids. Jellies and jams should be covered with lids.

- Use pint jars for fruit, vegetables, and fish; one-half pint for jams and jellies, one quart jars for pickled products.
- All food preservation exhibits should be labeled. Labels 2" x 3" should include name, grade, county, pack processing method, processing time and date processed.
- Jellies and jams must be processed in boiling water bath according to USDA and/or University of Minnesota food preservation publication. Paraffin is not acceptable.
- No artificial food coloring should be added entries.
- No jams, jellies or spreads needing refrigeration or freezer storage will be accepted.
- Dried foods may be stored in glass jars, self-sealing plastic bags, or airtight plastic bags.
- The quantity of dried foods should be: fruits and vegetables – ½ cup or more of each; herbs – ¼ cup of each in whole leaf form; meat – **3 strips**. (i.e. venison or beef jerky)

HOME ENVIRONMENT

DIVISION/CLASS/LOT

P-260-1* Grades 9 + (completed)

P-260-2* Grades 6 – 8 (completed)

P-260-3 Grades 3 – 5 (completed)

Criteria:

- Exhibit should reflect the members experience and project phase.
- Members should be prepared to discuss and/or have written information to show how their exhibit applies to the home, how and where it is used or displayed, and all details of how it was made or selected. They should be knowledgeable about the subject matter, the materials used, how and why it was done, costs involved, and alternatives considered.
- Exhibits, which are items for the home, must be accompanied by a photograph and a report showing its place in the home environment.
- Pictures and wall hangings that are exhibited should be finished and ready to hang.
- Purchased kits may not be used. (See Crafts and Fine Arts)
- Exhibits must not take more than 20 square feet of floor space.
- Exhibits will be evaluated on skills shown, usability of the item, design chosen and alternatives considered.

NEEDLE ARTS

Projects include: Knitting, Crocheting, Embroidery and Crewel, Counted Cross Stitch, Needlepoint, Hardanger, Hand Quilting, Weaving, Hand Applique, and other.

DIVISION/CLASS/LOT

P-290-1* Grades 9 + (completed)

P-290-2* Grades 6 – 8 (completed)

P-290-3 Grades 3 – 5 (completed)

Criteria:

- Each exhibit should include a consumer information tag, if appropriate, with the following information: pattern company name and number, technique, fiber content, cost and care instructions.
- If item is framed, a wall hanging, or to be displayed on a wall, it should be finished and ready to hang.

MECHANICAL SCIENCES:

Projects include: Aerospace, Bicycle, Computer, Electric, Shop (wood and/or metal), Small Engines, and Tractor

AEROSPACE

Exhibits may include rockets or airplanes.

DIVISION/CLASS/LOT

P-10-1* Grades 9 + (completed)

P-10-2* Grades 6 – 8 (completed)

P-10-3 Grades 3 – 5 (completed)

Criteria:

- May include model rockets built from kits or from own design. Rockets should be ready for flight, except engine need not be installed. Do not include fuel. Recovery system should be in place and operative. Exhibitor will be evaluated on construction techniques and general knowledge of rocketry. 4-H member should be familiar with the model rocketry safety code approved by the National Association of Rocketry.
- May include model airplanes built from kits or from own design. Models should be balanced and ready for flight. Do not include fuel for gas powered models. Radio equipment may be excluded for RC models.
- A rocket or airplane may be included in a display and will not be considered in the calculations of dimensions.

BICYCLE

May include an exhibit, poster or notebook about bicycles or bicycle safety.

DIVISION/CLASS/LOT

P-20-1* Grades 9 + (completed)

P-20-2* Grades 6 – 8 (completed)

P-20-3 Grades 3 – 5 (completed)

COMPUTER

Includes learning about computers, learning about programming or using computers in 4-H.

DIVISION/CLASS/LOT

P-80-1* Grades 9 + (completed)

P-80-2* Grades 6 – 8 (completed)

P-80-3 Grades 3 – 5 (completed)

Criteria:

- Exhibit may include a labeled chart, graph, poster or three-dimensional display and/or written summary. Reports and written summaries should be bound in a booklet or placed in a folder.
- Computers may be used in judging. However, emphasis is on documentation, screen print and summary. Members are responsible for providing and securing any hardware used for judging; hardware may not be left on display. Members are responsible for the safety of their computer.

ELECTRIC

DIVISION/CLASS/LOT

P-130-1* Grades 9 + (completed)

P-130-2* Grades 6 – 8 (completed)

P-130-3 Grades 3 – 5 (completed)

Criteria:

- Exhibits must not take up more than 20 sq. feet of floor space.
- A wiring diagram or schematic must accompany all electric and electronic exhibits.

SHOP (Wood and/or Metal)

Premium: Blue - \$2.00, Red - \$1.75, White - \$1.50

DIVISION/CLASS/LOT

P-400-1* Grades 9 + (completed)

P-400-2* Grades 6 – 8 (completed)

P-400-3 Grades 3 – 5 (completed)

Criteria:

- Exhibit must not be larger than 20 sq. feet of floor space.
- Attach a card to all exhibits describing construction materials, unusual joinery, finishing techniques, and total cost.

SMALL ENGINES

Project includes small engines and lawn & garden equipment.

DIVISION/CLASS/LOT

P-410-1* Grades 9 + (completed)

P-410-2* Grades 6 – 8 (completed)

P-410-3 Grades 3 – 5 (completed)

- Exhibit must not be larger than 20 sq. feet of floor space.
- Attach a card to all exhibits describing construction.
- At State Fair the small engines division will be comprised of conference judging of an exhibit and a contest that may include the following: written exam, practical troubleshooting, and parts and tool identification and use.

TRACTOR

No tractor contest or test

DIVISION/CLASS/LOT

P-420-1 Grades 9 + (completed)

P-420-2 Grades 6 – 8 (completed)

P-420-3 Grades 3 – 5 (completed)

Criteria:

- Check space requirements for large exhibits with staff. Large exhibits may be displayed outdoors.
- Fuel must be removed from exhibits for display.

Exhibit suggestions:

- A poster, video, display, notebook, representing your project learning.
- Restored, reconditioned, rebuilt tractor.
- Exhibit may represent learning about tractor safety, history, use, purchasing decisions, establishing a custom business with your field or lawn tractor, or material prepared to train others.

NATURAL RESOURCES:

Projects include: Entomology, Exploring the Environment, Fishing Sports, Forest Resources, Geology, Shooting Sports/Wildlife Management, Water/Wetlands, and Wildlife/Biology.

ENTOMOLOGY

DIVISION/CLASS/LOT

P-140-1* Grades 9 + (completed)

P-140-2* Grades 6 – 8 (completed)

P-140-3 Grades 3 – 5 (completed)

Criteria:

- Exhibits shall be contained in only one standard 18" x 24" glass topped case. Minimum depth is 3". Arrange so that the case may be displayed in a horizontal position. Place exhibit label on lower right corner of glass top.

- Specimens must be collected. Purchased insects are not acceptable.
- Exhibitor must be the collector of the specimens
- Specimens must be properly pinned with insect pins. Small insects may need to be placed on cardboard points.
- Specimens must be properly labeled.
 - a) The location, date, and collector must be included on the labels. County and state (and country when applicable) are minimum location information that should be included. It is valuable to also include nearest town or township where the specimen were collected and the type of habitat it was collected from (i.e. on elm tree, on lake shore, indoors, etc.), and the common name of the insect.
 - b) All labels should be visible so they can be read. Use permanent ink marker or pencil to write labels. Labels produced by a computer printer are acceptable. Ball point ink or non-permanent markers are not acceptable.
- Specimens must be correctly identified to the correct order. Order names must be correctly spelled. Use common names when know.
- General Insect collection (Grades 6-8 and Grade 9+) **must consist of a minimum of 50 species of adult insects representing at least 8 orders. Grades 3-5 collection must consist of 25 species of adult insects representing at least 4 orders.**
- Specialty insect collection can include but not limited to a collection of a single order (i.e. Coleoptera or Lepidoptera), a collection of immature insects, a collection of insects from a particular habitat (i.e. aquatic, forest or prairie) or a collection of economic pests of a specific crop (i.e. insects attacking corn).
- Non-collection insect exhibit can include but is not limited to life history displays (i.e. insect life cycle), scientific investigation (i.e. insect habitats or effects of environment factors on insects), or insects in current events.
 - a) Emphasis of project relate to an aspect of Entomology.
 - b) Project must demonstrate specific knowledge of insects. Be prepared to discuss references and sources (i.e. books, magazines, World Wide Web, interview with an expert, etc)
 - c) Live projects (i.e. bee or ant colony) will be accepted if the project can be self-sustaining for up to 14 days without special care.
 - d) A written report or journal should accompany the project, introducing the subject, describing the process (materials and method), predicting the outcome, stating the results, and discussing any conclusions. Pictures, drawings, charts, tables and other figures may be used.

EXPLORING THE ENVIRONMENT

DIVISION/CLASS/LOT

P-160-1* Grades 9 + (completed)

P-160-2* Grades 6 – 8 (completed)

P-160-3 Grades 3 – 5 (completed)

FISHING SPORTS

DIVISION/CLASS/LOT

P-170-1* Grades 9 + (completed)

P-170-2* Grades 6 – 8 (completed)

P-170-3 Grades 3 – 5 (completed)

Criteria:

- A fishing rod of any length or taxidermy mounts may be included in a display and will not be considered in the overall dimensions.

FOREST RESOURCES

DIVISION/CLASS/LOT

P-200-1* Grades 9 + (completed)

P-200-2* Grades 6 – 8 (completed)

P-200-3 Grades 3 – 5 (completed)

Criteria:

- Exhibit may not exceed 12" deep x 24" wide x 36" high.
- Exhibits should be mounted on cardboard or tagboard.

GEOLOGY

DIVISION/CLASS/LOT

P-220-1* Grades 9 + (completed)

P-220-2* Grades 6 – 8 (completed)

P-220-3 Grades 3 – 5 (completed)

Criteria:

- Attach rock specimens to a backboard 18" x 24" or display in a glass topped case of the same model as used by entomologists.
- Label each specimen using the label described on page 7 of the geology manual. Size of label may be reduced to fit display case, if needed.
- Secure specimens so they will not fall off if case is set on its edge.

SHOOTING SPORTS / WILDLIFE MANAGEMENT

DIVISION/CLASS/LOT

P-390-1* Grades 9 + (completed)

P-390-2* Grades 6 – 8 (completed)

P-390-3 Grades 3 – 5 (completed)

Criteria:

- Exhibit may be an educational display or poster showing one aspect of the shooting sports project.
- The exhibit may not exceed 12" deep x 24" wide x 36" high except that a gun, bow and arrow or taxidermy item may be included in a display and will not be considered in the calculations of dimensions. Posters may not exceed 22" x 28".

- No explosive materials are allowed (such as live ammunition, etc.).
- Arrows must be secured in such a manner so as to prevent their points or edges from being a hazard.
- Only sporting firearms and bows can be exhibited, displayed or demonstrated. The term "Sporting Firearm" would mean a firearm that can be used legally in hunting wildlife or in recognized target shooting competitions.
- Exhibit not be larger than 20 sq. feet of floor space.

WATER / WETLANDS

DIVISION/CLASS/LOT

- P-460-1* Grades 9 + (completed)**
P-460-2* Grades 6 – 8 (completed)
P-460-3 Grades 3 – 5 (completed)

Criteria:

- Exhibit not be larger than 20 sq. feet of floor space.

WILDLIFE BIOLOGY

DIVISION/CLASS/LOT

- P-470-1* Grades 9 + (completed)**
P-470-2* Grades 6 – 8 (completed)
P-470-3 Grades 3 – 5 (completed)

Criteria:

- Exhibit may be an educational display or poster. A display may not exceed 12" deep x 24" wide x 36" high except that a birdhouse or birdfeeder may be included in a display and will not be considered in the calculation of the dimensions. A poster may not exceed 22" x 28".
- Exhibits can't take up more than 20 sq. feet of space.

PERSONAL GROWTH:

Projects include: Citizenship, Global Connections, Health, Safety, and Youth Leadership.

CITIZENSHIP

DIVISION/CLASS/LOT

- P-50-1* Grades 9 + (completed)**
P-50-2* Grades 6 – 8 (completed)
P-50-3 Grades 3 – 5 (completed)

Criteria:

- The project or activities exhibited and reported may be what the 4-H member did as an individual and/or the results of their taking major leadership responsibilities for club centered 4-H Citizenship activities. Evaluation of what goals were, what they did, and what they learned. Posters and charts optional. Pictures should

show member "in action" as part of notebook and/or display.

- The notebook should be the standard size ring-loose hard cover style. Members may use their creativity as to how they wish to put the notebook together. The member's name, county and unit number should be clearly written on the inside of the front cover.

CONSUMER EDUCATION

- P-90-1* Grades 9 + (completed)**
P-90-2* Grades 6 – 8 (completed)
P-90-3 Grades 3 – 5 (completed)

Criteria:

- Exhibitors should be able to explain their choices and the reasons for those choices.

GLOBAL CONNECTIONS

DIVISION/CLASS/LOT

- P-240-1* Grades 9 + (completed)**
P-240-2* Grades 6 – 8 (completed)
P-240-3 Grades 3 – 5 (completed)

Criteria:

- Exhibit a display or poster showing a concept or idea you've studied in the 4-H Global Connections Project.

HEALTH

STATE FAIR TRIP ON
EDUCATIONAL DISPLAY ONLY.

DIVISION/CLASS/LOT

- P-250-1* Grades 9 + (completed)**
P-250-2* Grades 6 – 8 (completed)
P-250-3 Grades 3 – 5 (completed)

SAFETY

STATE FAIR TRIP ON
EDUCATIONAL DISPLAY ONLY

DIVISION/CLASS/LOT

- P-370-1* Grades 9 + (completed)**
P-370-2* Grades 6 – 8 (completed)
P-370-3 Grades 3 – 5 (completed)

Criteria:

- Work must be original and related to 1) farm, 2) home, 3) bike, 4) personal, 5) weather, 6) boating, 7) traffic or 8) other recreational safety.

YOUTH LEADERSHIP

DIVISION/CLASS/LOT

- P-480-1* Grades 9 + (completed)**
P-480-2* Grades 6 – 8 (completed)
P-480-3 Grades 3 – 5 (completed)

PLANT SCIENCES:

Projects include: Corn, Flower Gardening, Fruit, Indoor Gardening, Lawns and Landscape Design, Plant and Soil Science, Potato, Small Grains & Legumes and Vegetable Gardening.

CROP SCIENCE: Corn and Small Grain & Legumes.

CORN

DIVISION/CLASS/LOT

P-110-1* Grades 9 + (completed)

P-110-2* Grades 6 – 8 (completed)

P-110-3 Grades 3 – 5 (completed)

Criteria:

- Crop must have been grown on your farm in 2008.
- Exhibit should include a 3 x 5 index card listing the variety, date planted, type of weed and insect control, type of tillage, date of harvest and yield.
- Bring a two quart sample of any variety of shelled corn.

SMALL GRAIN AND LEGUMES

DIVISION/CLASS/LOT

P-110-4* Grades 9 + (completed)

P-110-5* Grades 6 – 8 (completed)

P-110-6 Grades 3 – 5 (completed)

Criteria:

- Exhibit should include a 3 x 5 index card listing the variety, date planted, type of weed and insect control, type of tillage, date of harvest and yield.

SMALL GRAINS:

- **Oats** – A two-quart sample of any variety from 2008 or 2009 crop year.
- **Wheat** – A two-quart sample of any variety from 2008 or 2009 crop year.
- **Barley** – A two-quart sample of any variety from 2008 or 2009 crop year.
- **Soybeans** – A two-quart sample of any variety from 2008 crop year.
- **Other small grain or legume:** A two-quart sample of any variety.

PLANT AND SOIL SCIENCE

DIVISION/CLASS/LOT

P-330-1* Grades 9 + (completed)

P-330-2* Grades 6 – 8 (completed)

P-330-3 Grades 3 – 5 (completed)

Criteria:

- The exhibit shall not exceed 12" deep x 24" wide x 36" high.

FLOWER GARDENING

STATE FAIR TRIPS IN
EDUC. EXHIBITS ONLY

DIVISION/CLASS/LOT

P-180-1* Grades 9 + (completed)

P-180-2* Grades 6 – 8 (completed)

P-180-3 Grades 3 – 5 (completed)

Criteria:

- Containers and flowers should be in proper proportion, $\frac{2}{3}$ flowers and foliage and $\frac{1}{3}$ container. No aluminum foil. Place each kind or variety in a separate container.
- All flowers must be home grown, not purchased. Flowers must be grown by member during the current growing season.
- Identify and label all flowers according to kind and variety.
- Educational exhibit on flower gardening. Must be able to explain the hows and whys of the exhibit.

FRUIT

DIVISION/CLASS/LOT

P-210-1* Grades 9 + (completed)

P-210-2* Grades 6 – 8 (completed)

P-210-3 Grades 3 – 5 (completed)

Criteria:

- Emphasis on color, uniformity, freedom from insect and disease damage.
- Each exhibit should include a 3' x 5" index card listing the variety, date planted, type of weed & insect control, type of tillage, date of harvest and yield.
- Exhibit to consist of one of the following: 1 pt. of strawberries, raspberries, etc.; 2 bunches of grapes; 5 medium or large fruits of apples, plums, apricots, etc.
- Containers must have a label with member's name, grade, club, and fruit varieties.

INDOOR GARDENING

DIVISION/CLASS/LOT

P-270-1* Grades 9 + (completed)

P-270-2* Grades 6 – 8 (completed)

P-270-3 Grades 3 – 5 (completed)

Criteria:

- Dish gardens, terrariums and hanging plants are encouraged as part of the exhibit. Live plant material will be accepted if it can be maintained in a fresh condition with ease.
- Containers must have a label with exhibitor's name, grade, club and plant varieties.
- Evaluation will be based on organization, neatness, content, and quality.

GUIDELINES:

- Potted Plants:
 1. Flowering plants should be in bloom.
 2. Foliage plants should be in vigorous condition.

3. Plants should be grown in the exhibited container or at least one month prior to fair.
- **Terrariums:**
 1. Terrarium should be planted 4-6 weeks ahead of exhibiting.
 2. Keep ornamental objects in terrarium to a minimum (may use natural objects).
 3. Member must be able to identify all plant materials in the terrarium and know why they were selected for use (quality, container and design).
 - **Educational Displays:**
 1. Include record observation notebook attached to display.
 2. Illustrate topic chosen on poster board by using pictures, drawings, and/or live plants.
 3. Dish gardens, terrariums, and hanging plants are encouraged along with exhibit.

LAWN AND LANDSCAPE DESIGN

DIVISION/CLASS/LOT

- P-280-1* Grades 9 + (completed)**
- P-280-2* Grades 6 – 8 (completed)**
- P-280-3 Grades 3 – 5 (completed)**

Criteria:

- Poster exhibit should not exceed 22" x 28".
- Posters showing physiology of a tree are not acceptable as a State Fair exhibit.
- Evaluation is based on design, neatness, plants used and story.

POTATO

STATE FAIR TRIP WITH POTATOES OR EDUCATIONAL EXHIBIT.

DIVISION/CLASS/LOT

- P-340-1* Grades 9 + (completed)**
- P-340-2* Grades 6 – 8 (completed)**
- P-340-3 Grades 3 – 5 (completed)**

Criteria:

- Display of 10 potatoes in a white box. Include a 3" x 5" card with variety name (i.e. Variety: Kennebec).
- Educational Exhibit showing a concept or idea you've studied in the potato project.

VEGETABLE GARDENING

STATE FAIR TRIP IN 6 DIFFERENT VEGETABLES OR EDUCATIONAL EXHIBIT.

DIVISION/CLASS/LOT

- P-430-1* Grades 9 + (completed)**
- P-430-2* Grades 6 – 8 (completed)**
- P-430-3 Grades 3 – 5 (completed)**

Criteria:

- Fresh vegetable exhibit should consist of a balanced collection of different kinds of vegetables – root, leafy, or vine.
- Potatoes or cherry tomatoes may not be included in the exhibit.
- If exhibit is vegetables, include a 3" x 5" index card listing the varieties of vegetables with name and club of the exhibitor.
- Bring exhibit in a fruit crate covered with white paper or painted white.
- If exhibit is vegetables, a collection of vegetables should include 6 different kinds of vegetables choosing any combination of the following: one specimen large vegetables (cabbage, winter squash (i.e. buttercup), melon, pumpkin, cauliflower, Swiss chard, broccoli); three specimens medium size vegetables (tomatoes, onions, peppers, cucumbers, kohlrabi, carrots, beets, turnips, summer squash (i.e. zucchini); and/or 12 specimens small size vegetables (snap beans, green beans, peas, lima beans, etc.). It is suggested that you have a balanced exhibit by choosing something from EACH size grouping in making your collection of 6 kinds.
- Educational Exhibit: A display or exhibit showing a concept or idea you've studied in the Vegetable Gardening project.

OTHER OPPORTUNITIES:

Projects include: Geospatial, Robotics, Self Determined.

GEOSPATIAL

DIVISION/CLASS/LOT

- P-230-1* Grades 9 +**
- P-230-2* Grades 6-8**
- P-230-3* Grades 3-5**

Exhibits may include poster, display or booklet, or computer based presentation. Exhibits may include community maps, comparison of GPS (Global Positioning Systems) units, ways in which GIS (Geographic Information System) and GPS programs are used and reviews of software and resources available. Appropriate work in this area can include investigations into the history of GIS and/or GPS, current uses, equipment and software and more. Development of GIS maps that incorporate waypoints and trails created through GPS are encouraged.

ROBOTICS

- P-360-1* Grades 9 +**
- P-360-2* Grades 6-8**
- P-360-3* Grades 3-5**

The robot can be either programmable or remote controlled. The robot can be created by an individual or group. Exhibits may have a one page report explaining the function, purpose and construction of the robot. Exhibit suggestions: a robot, a display, diagrams of programming, booklets, etc.

SELF DETERMINED

DIVISION/CLASS/LOT

P-380-1* Grades 9 + (completed)

P-380-2* Grades 6 – 8 (completed)

P-380-3 Grades 3 – 5 (completed)

Criteria:

- A "Create Your Own" project area exhibit. Should be a special interest that doesn't fit in any other project area in this premium list. Must be enrolled in the self determined project.
- Can be a team project or an individual project. A team may consist of no more than three members from the same club or from no more than 3 different clubs.
- In conference judging the member(s) must be able to discuss the process of selection, planning and management of a self-determined learning experience.

CLOVERBUD/DISCOVERY:

NO STATE FAIR TRIP

Cloverbud/Discovery members are grades 1, 2, and 3 that is non-traditional. Participation only in this project.
Members may bring up to 3 exhibits to be judged at the County Fair.

Premiums:

\$2.00 – Cloverbud/Discovery Ribbon for Demonstrations

\$1.50 – Cloverbud/Discovery Ribbon for all other exhibits

CLOVERBUD POLICY:

- Cloverbud/Discovery may bring three exhibits to be judged at the fair. These three entries may be a combination of livestock and/or non-livestock exhibits. In addition, Cloverbuds may participate in Favorite Food Show, Demonstration Day, Fashion Revue. (These are not counted as part of the three exhibits judged at the fair.)
- Cloverbud/Discovery members may show an animal at the County Fair, but a parent or another "responsible" (adult leader, teen leader) must be in control of the animal in the show ring (lead and/or handle the animal as in the case hogs).
- Cloverbud/Discovery members may exhibit their own animal or exhibit an older sibling or club member's animal. All animals are subject to health requirements for exhibited animals, but are not subject to identification and weight requirements.

Cloverbud/Discovery Showmanship class will be held in the ring at the time of animal judging. You will be in the ring just one time. Participation ribbons will be awarded.
• Cloverbuds may not participate in horse game classes.

DIVISION/CLASS/LOT

J-1-100 Non-livestock Exhibit

J-1-101 Beef Steer or Heifer

J-1-102 Dairy Animal

J-1-103 Dairy Goat

J-1-104 Lamb

J-1-105 Hog

J-1-106 Poultry (Indicate)

J-1-107 Rabbit

J-1-108 Dog/puppy Obedience Showmanship

J-1-109 Pet (indicate)

J-1-110 Cat

J-1-111 Favorite Food Show

J-1-112 Clothing – Construction

J-1-113 Fashion Revue

J-1-114 Demonstration (1-3 minutes)

J-1-115 Horse (Showmanship at Halter)

J-1-116 Performing Arts

J-1-117 Lama

Criteria:

- Cloverbud exhibits should be something that the members have been working on during the year.

OTHER 4-H EXHIBITS:

These exhibits include individual or club activities: 4-H Club Historian, Demonstrations, Banners, and Community Pride.

CLUB HISTORIAN

NO STATE FAIR TRIP

Premium: \$3.00 – Participation Ribbon
\$5.00 - Champion Ribbon

DIVISION/CLASS/LOT

T-1-4 4-H Club Historian Scrapbook

Criteria:

- Club Historian may exhibit their club scrapbook.
- Individual award rather than a club award.
- Judging will only include that section of the scrapbook from October 2008 to the present.

DEMONSTRATIONS

Demonstrations judged on Wednesday, July 22 at St. Paul's Catholic Church, Nicollet.

Premium:

Blue - \$5.00, Red - \$4.00, White - \$3.00

DIVISION/CLASS/LOT

K-1-1* Grades 9 + (completed)

K-1-3* Grades 6 – 8 (completed)

K-1-5 Grades 3 – 5 (completed)

Criteria:

- Members may have two demonstrations.
- Topic selected may be related to the project in which the 4-Her is enrolled or to any area of interest or expertise the 4-H member has.
- Individual presentations shall not exceed 15 minutes in length.
- Team presentations shall not exceed 25 min. in length.
- Youth-In-Action presentations shall be a minimum of 45 minutes. Involving the audience in the process is the primary focus of Youth-In-Action and constitutes a major portion of the evaluation results.
- Junior presentations (1st and 2nd year traditional members only) are demonstrations of less than 5 minutes. NOT ELIGIBLE FOR STATE FAIR.
- 4-H'ers will earn a trip to the State Fair with a livestock demonstration. They will receive a \$50.00 award from the MN Livestock Breeds Assn., after doing their demonstration at the State Fair. The demonstrator will participate in all livestock activities such as interviews, livestock show and showmanship.

In addition to premium money, incentive awards are presented in the following demonstration categories. **This list is tentative.** Watch for any changes or additions in summer issues of the 4-H Newsletter.

Nicollet County Pork Producers: \$5.00 cash awards for each pork/swine demonstration, team or individual. In addition, 1st place - \$20.00, 2nd place - \$15.00, 3rd place - \$10.00.

Nicollet Soil and Water Conservation District: \$10.00 cash awards for demonstrations (team or individual) on topics of wildlife, forestry, conservation, soil and water conservation.

Tri-County Solid Waste Office: \$5.00 cash awards for demonstrations dealing with Solid Waste Management – Recycling, Reduction of waste, Reuse of materials that would otherwise go into a landfill, household hazardous wastes and composting. \$10.00 cash awards to demonstrations selected for State Fair.

Nicollet County ADA: \$10.00 cash awards to each individual or team demonstration using and showing dairy products.

Frost-Benco-Wells Electric: \$20.00 cash award to each individual or team demonstration on the topic of wise use of electricity, energy conservation and/or alternative sources of energy.

CLUB EXHIBITS:

4-H Clubs only can exhibit in these areas.

BANNERS

STATE FAIR TRIP IN CURRENT YEAR BANNER ONLY

Key Leader of Club must pre-register to enter at fair.

Premium: \$5.00

DIVISION/CLASS/LOT

T-1-1* Club Banner made during the current year

T-1-100 Club Banner previously exhibited at fair.

Criteria:

- Club banner should be approximately 3' x 5' designed to hang vertically.
- Must be equipped with a dowel – minimum length 3' 8"
- Banner must be made of fabric, no paper.
- Banner can be either 1 or 2 sided.
- Banners are not conference judged.

COMMUNITY PRIDE

Community Pride offers an opportunity for youth, in groups/clubs to be actively involved in having a positive effect in their community.

Premium: \$5.00

DIVISION/CLASS/LOT

T-1-2* Club Project

Criteria:

- A minimum of two club members who participated in the Community Pride project should represent the club in the conference judging process.
- Exhibit must have two parts:
 1. A two-page Community Pride Summary Form available from the Extension office.
 2. A three-dimensional display not to exceed 12" deep x 24" wide x 36" high.
 3. Display should visually highlight entire project or certain parts which tells the public what positive effects the project had on the community.

LIVESTOCK EDUCATION POSTERS

This offers youth an opportunity to educate and share knowledge of individual species with fair visitors. Posters will be judged and then displayed in the livestock barns.

Premium: \$5.00

DIVISION/CLASS/LOT

T-1-101 – 4-H Livestock Education Poster

Criteria:

- Clubs must make a minimum of two posters representing two different specie areas. Areas to choose from include: beef, dairy, dog, goat, horse, poultry, rabbits, sheep and swine.
- Posters may not exceed 14" x 22" and must be ready for hanging.
- A minimum of two club members should represent the club in conference judging.

AGRICULTURAL EDUCATION BOOTH

This is a Club project that Key Leader of Club must pre-register to enter at fair. Booths are not conference judged. This offers youth an opportunity to educate and share knowledge of vast world of agriculture with fair visitors. For ideas please call the Extension Office. The Nicollet County Fair Board highly encourages each club to participate.

Premium : \$5.00

DIVISION/CLASS/LOT

T-1-102 – Agriculture Education Booth

Criteria:

**The space for this booth should be approximately 4 feet by 2 1/2 ft.
This booth must be ag related.**

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Good luck with your exhibits at the Nicollet County Fair